BASIC DETAILS

| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\noc\08686.PDF) | NON PROPRIETY CHARTER AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\affidavit\08686.PDF) |
|--|---|---------------------------------------|---|
| NOC ISSUING AUTHORITY | KVS | NOC ISSUING DATE 01/04/1984 | |
| SOCIETY REGISTRATION NUMBER | 1860 XXI | REGISTRATION VALIDITY | 31/12/2062 |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED | KENDRIYA VIDYALAYA SANGATHAN | REGISTRATION DATE | 15/12/1963 |
| AFFILIATION VALIDITY | 2015 TO 2017 | AFFILIATION STATUS | REGULAR |
| LANDMARK NEAR SCHOOL | COD CHHEOKI | YEAR OF ESTABLISHMENT | 1984 |
| SCHOOL'S WEBSITE | http://www.kvchheoki.org/news.php | SCHOOL'S FAX NUMBER | 05322696007 |
| SCHOOL'S CONTACT NUMBER | 0532-2696007 | SCHOOL'S EMAIL ID | chheoki@gmail.com |
| PRINCIPAL'S EMAIL ID | kvs.rajpati@gmail.com | PRINCIPAL'S RETIREMENT DATE | 31/07/2019 |
| PRINCIPAL | MR RAJPATI | PRINCIPAL'S CONTACT NUMBER | 8004814147 |
| ADDRESS | KENDRIYA VIDYALAYA,COD,CHHEOKI | AFFILIATION CODE | 2100051 |
| SCHOOL NAME | KENDRIYA VIDYALAYA C O D CHHEOKI ALLAHABAD UP | SCHOOL CODE | 08686 |

FACULTY DETAILS

| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 26 | NUMBER OF PGTs | 07 |
|--|----|--|----|
| NUMBER OF TGTs | 07 | NUMBER OF PRTs | 7 |
| NUMBER OF PETs | 02 | OTHER NON-TEACHING STAFF | 08 |
| NUMBER OF CTET/TET QUALIFIED TEACHERS | 07 | NUMBER OF TRAININGS ATTENDED BY TEACHERS SINCE LAST YEAR | 02 |

STUDENT DETAILS

08686--KENDRIYA VIDYALAYA C O D CHHEOKI ALLAHABAD UP Dated : 22-10-2016

CLASS TOTAL NUMBER OF SECTIONS TOTAL NUMBER OF STUDENTS

ACADEMIC DETAILS

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 | |
|---------------------------------|-------------------------------|--|
| 002HINDI COURSE-A | 041MATHEMATICS | |
| 041MATHEMATICS | 042PHYSICS | |
| 086SCIENCE | 043CHEMISTRY | |
| 087SOCIAL SCIENCE | 044BIOLOGY | |
| 101ENGLISH COMM. | 048PHYSICAL EDUCATION | |
| 531LITERARY AND CREATIVE SKILLS | 083COMPUTER SCIENCE | |
| 532SCIENCE SKILLS | 301ENGLISH CORE | |
| 534ORG. AND LEADERSHIP SKILLS | 302HINDI CORE | |
| 535ICT SKILLS | 500WORK EXPERIENCE | |
| 541SPORTS/INDIGENOUS SPORTS | 503GENERAL STUDIES | |
| 542NCC/NSS | | |
| 543SCOUT AND GUIDE | | |
| 546YOGA | | |
| 548GARDENING/SHRAMDAAN | | |

INFRASTRUCTURE DETAILS

| AREA OF SCHOOL IN SQUARE METRES | 39538 | AREA OF PLAYGROUND IN SQUARE METRES | 21586 |
|--|-------|--|-------|
| TOTAL BUILDING BLOCKS | 1 | NUMBER OF SITES | 1 |
| TOTAL NUMBER OF ROOMS | 26 | NUMBER OF WASHROOMS FOR FEMALE STAFF | 1 |
| NUMBER OF WASHROOMS FOR MALE STAFF | 1 | TOTAL NUMBER OF SMALL-SIZED ROOMS | 5 |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 20 | TOTAL NUMBER OF LARGE-SIZED ROOMS | 1 |
| NUMBER OF MALE STAFF ROOM | 1 | NUMBER OF FEMALE STAFF ROOM | 1 |
| TOTAL NUMBER OF LIBRARIES | 1 | TOTAL NUMBER OF PLAYGROUNDS | 01 |
| TOTAL NUMBER OF CANTEENS | 0 | NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 3 | NUMBER OF AUDITORIUMS | 0 |
| TOTAL NUMBER OF TOILETS | 2 | NUMBER OF GIRLS' TOILET | 1 |

| NUMBER OF BOYS' TOILET | 1 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED | 1 |
|--|----|--|----|
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF LABORATORIES | 3 |
| NUMBER OF ACTIVITY ROOMS | 1 | NUMBER OF GUARDS EMPLOYED FOR SAFETY | 3 |
| NUMBER OF SMART CLASSES | 00 | DOES YOUR SCHOOL HAS HOSTEL FACILITY? | NO |
| NUMBER OF FIRE EXTINGUISHERS | 13 | NUMBER OF SPRINKLERS | 0 |
| NUMBER OF BUSES OWNED | 0 | NUMBER OF BUSES HIRED | 0 |
| NUMBER OF VANS/MATADORS | 0 | NUMBER OF DRIVERS | 0 |
| NUMBER OF VEHICLES AVAILABLE FOR STAFF | 0 | NUMBER OF PRIVATE CARS AVAILABLE | 0 |
| TRANSPORT COORDINATOR | 0 | TRANSPORT COORDINATOR CONTACT | 0 |
| ANY OTHER ACADEMIC ACTIVITY RUNNING ON CAMPUS? | NO | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| NUMBER OF COMPUTERS IN COMPUTER LAB | 19 | NUMBER OF WEB SERVERS IN SCHOOL | 0 |

| DOES YOUR SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE? | YES |
|---|--|--|---|
| DOES YOUR SCHOOL HAS CLINIC FACILITY? | NO | DOES YOUR SCHOOL HAS A STRONG ROOM? | NO |
| DOES YOUR SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES YOUR SCHOOL HAS FIRE ALARMS? | YES |
| DOES YOUR SCHOOL HAS SPORTS FACILITY? | YES | DOES YOUR SCHOOL HAS INDOOR GAMES FACILITY? | NO |
| DOES YOUR SCHOOL HAS A SWIMMING POOL? | NO | DOES YOUR SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\building\08686.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\transport\08686.PDF) |

08686--KENDRIYA VIDYALAYA C O D CHHEOKI ALLAHABAD UP Dated : 22-10-2016

LOCATION DETAILS

| NEAREST BANK | SBI COD CHHEOKI | DISTANCE OF BANK FROM SCHOOL | 1.5 |
|-------------------------|-----------------------|---|-----|
| NEAREST RAILWAY STATION | NAINI JN | DISTANCE OF RAILWAY STATION FROM SCHOOL | 3.8 |
| NEAREST METRO STATION | NA | DISTANCE OF METRO FROM SCHOOL | 0 |
| NEAREST BUS TERMINAL | CIVIL LINES ALLAHABAD | DISTANCE OF BUS TERMINAL FROM SCHOOL | 13 |
| NEAREST AIRPORT | ALLAHABAD | DISTANCE OF AIRPORT FROM SCHOOL | 25 |
| NEAREST HOSPITAL | CHAKA BLOCK HOSPITAL | DISTANCE OF HOSPITAL FROM SCHOOL | 2 |
| NEAREST POLICE STATION | NAINI | DISTANCE OF POLICE STATION FROM SCHOOL | 5 |

OTHER VITAL DETAILS

| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/98.15/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/91.42/100 |
|--|-------------------------------|---|-----------------------|
| WELLNESS TEACHER | PANCHAM RAM | GRIEVANCE/COMPLAINT REDRESSAL OFFICER | I B SINHA |
| MOBILE NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9452366450 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | ibsinha80@gmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | KIRAN SINGH | MOBILE NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9456818700 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | kiransingh1.library@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | RAJPATI |
| MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 8004814147 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | kvs.rajpati@gmail.com |
| NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| NUMBER OF BEDS IN SCHOOL CLINIC | 0 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | NO | EPF REGISTRATION NUMBER | 0 |
| MODE OF SALARY PAYMENT | cheque,bankpayment | NAME OF BANK WITH SALARY ACCOUNT | UNION BANK OF INDIA |

| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE | | | | |
|---|---|------------------------------|---|--|--|--|--|
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\08686.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\staff\08686.pdf) | | | | |
| BEST PRACTICES OF SCHOOL | | | | | | | |
| To cater to the educational needs of children of transferable Central Government employee including - Defence and Para-military personnel by providing a common programme of education; | | | | | | | |

FEE STRUCTURE OF SCHOOL

| CLASS | ADMISSION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | TUITION FEE (in Rupees) | YEARLY OTHER CHARGES (in Rupees) |
|------------------|------------------------------|---|----------------------------|-------------------------------------|
| PRIMARY | 25 | 0 | 0 | 600 |
| MIDDLE | 25 | 0 | 0 | 600 |
| SECONDARY | 25 | 0 | 200 | 600 |
| SENIOR SECONDARY | 25 | 0 | 400 | 600 |

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO





BIOLOGY LAB PHOTO



CHEMISTRY LAB PHOTO

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